

**The
Gravity of Gravity
and
Conscientious Consciousness**

Shri Vethathiri Maharishi



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INTRODUCTION

Since time immemorial, the search for the ultimate truth and the impulse toward perfection has been the persistent endeavor of the awakened minds of humanity. This quest to discover the immutable reality that is the source of the ever-changing universe and to realize the unity underlying the innumerable variations has been accelerated by the great thinkers and sages throughout history. In the series of such gifted thinkers of rare insight we have with us Shri Vethathiri Maharishi, whose revelatory and intuitive vision forms the subject matter of this treatise.

Science and religion today have reached a point where we cannot proceed further in a productive and cogent way without answering certain fundamental questions like:

- a. What makes the universe tick?
- b. Of what substance are the fundamental particles made? What is Gravity?
- c. Where, of what and how does consciousness originate?
- d. How many gods are there? If the answer is one, which mighty power is to be taken as God?

This treatise of Shri Vethathiri Maharishi provides logical, elegant, and conclusive answers to the above questions and hence assumes a great significance. By his insight and intuitive vision, Maharishi reveals here the innate and intrinsic qualities of space. So far, neither science nor philosophy has fully realized the true potentials of space, and hence the contents of this treatise on Gravity and Consciousness have far-reaching implications for both fields.

For the religious philosophers the message of this exposition is: the God you are searching for is nothing but space, and for scientists the message is: the Gravity you are searching for is nothing but the same space. As a physicist, at this point I would like to make the observation that the message of this book for scientists is of particular import in an historical perspective. In the history of physics there have been only two great minds - Newton and Einstein - whose original vision and concepts provided fundamental bases for others' work to go forward. Newton's axioms and concepts gave the first platform for the study of physics; after two hundred years this platform was modified and extended by Einstein's radical re-definition of space, time and matter.

Now, roughly one hundred years after Einstein, Maharishi's revealed inner vision that space itself is Gravity provides a much-needed third base for science to progress further. His assertion that "Pure space is itself the all-powerful principle, Gravity," has all the potential of supplying the missing links in cosmology, and may thereby remove the gaps in our understanding of the origin and functioning of the universe.

Due to the lack of realization of the 'gravity of Gravity' and the 'conscientious consciousness', science is facing today certain fundamental questions with no answers in sight and religions, far from practicing love and compassion, compete with each other to impose their belief systems on people, resulting in mutual conflicts and tragic consequences. Maharishi observes "As the truth is hidden, the philosophers say God is unknown and scientists say that the space is vacuum. So far, they have not realized that space itself is Almighty and transforms into universe." In this observation lies the essence of this treatise.

I am sure that the message of this book from Shri Vethathiri Maharishi, which is the condensed wisdom of his inner voice, will create a new awakening among both laymen and scholars. May the understanding and assimilation of the revelations expressed here lead us all, as the Upanishad says: “From the unreal to the real and from darkness to light.” May the truth that every self is a transformed state of the space, the Almighty, enlighten our consciousness to its perfection so as to deal with everything “properly, harmoniously and compatibly”.

Be blessed by the Divine.

Dr. G. Alagar Ramanujam
Brain Trust
Aliyar

PREFACE

In this small volume I have expressed my concept of two fundamental subjects : Gravity and Consciousness. An understanding of both these subjects is essential for the enlightenment of knowledge of mankind. Ever since humankind became desirous of knowing the wonderful function of Nature, these two subjects have come under search and research. But still the search has not been successful. Why? Because these two subjects and their functions are almost beyond the reach of man's mind and senses. A great many people have written about their ideas and concepts on these two subjects; I am also one among them. Perhaps my exposition may induce new ideas in some scientists, which will open fresh possibilities toward the realization of Truth and innermost secrets of Nature.

I conclude with my heartfelt blessings and best wishes to all the readers.

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PART I

The Gravity of Gravity

The Greatness and Divinity of Gravity

For successful, peaceful and satisfactory life of mankind, realization of the might, qualities and character of Nature is of utmost importance. To achieve this knowledge the only sure way is the realization of all the great potentials of Gravity, the primordial state of universe. Gravity is the unbounded, divine principle, the primordial state of Universe understood as “God” by philosophers and the founders of all religions. We can only claim to have slight knowledge of the potential of Gravity, such as that it is:

Nature, Absolute Space, everlasting, singular, almighty, all-penetrative, thoroughly permeable, highly transparent, imperceptible, dark fluid matter; characterized by quivering kinematic self-compressive, inexhaustible, surrounding pressure, which results in automatic repulsion in its intensification and emerges as the quantized formative dust. Gravity is identified as Unified Force, the source of all forces, with four indivisible innate qualities: plenum, force, consciousness and time.

There are countless secrets as yet unknown about Gravity because its existence, qualities and character are imperceptible. In its primordial state, Gravity is a concentrated stock force, with all its adorable divine potentials. Maximally intensified by its own compression, it becomes 'formative dust' i.e. a spinning, magnetized quanta of space itself.

Gravity is inexhaustible, omnipotent, omniscient Almighty with the natural power of self compressive force. It is stock force, which transforms as the whole universe. This inexhaustible fluid principle is penetratingly filled in every thing and every place, appearing as pure space throughout the universe. The space contains formative dust, which emerged by the self compressive force of Gravity. The seamless continuity of space is an illusion, arising because the dust quanta are imperceptible and cannot be differentiated from the space itself by our senses or any instruments. The water we see is nothing other than a vast collection of molecules, but we perceive it as an unbroken continuum — our eyes do not detect the space between each molecule. Similarly, air also is a collection of molecules that are imperceptible to our senses, so that we take air to be a single principle. Similarly, the formative dust also is not seen. As we detect the presence of molecules and atoms in air and water from the effect they have on other things, the existence of dust in the space can be inferred from the observation that all the heaviest masses, planets, and galaxies are easily floating on the space.

There are different concepts in vogue regarding the evolution of the universe. Our Theory states that the Gravity itself transforms into universe stage by stage: first as formative dust, then these collectively form infinitesimal energy particles, then atoms, elements and all kinds of physical structures, and wave effects. Because of all these qualities the Gravity has the possibility and potential to become any thing, any quality, any action and any result.

Being the transformed state of Gravity, the entire universe can be divided into three stages in its functions:

1. Physical structures, which are built up by the elements;

2. Astral field - this is the sum total of the individual energy particles, which are penetratingly traveling into all the physical structures; and
3. The magnetic waves, which are the result of the dissolution of the energy particles into ether.

The process of transformation happens systematically. What we conceive as pure space is itself the all - powerful principle, Gravity - the unlimited, primordial state of universe. It is the stock force, having self compression as its own nature. Because of the compression it crushed itself and became 'formative dust' - quanta of infinitesimal and imperceptible dimension. As they are pressed all around by the Gravity, the dusts are spinning at various speeds. The spinning caused by the Gravity magnetizes the dust. This is the origin and source of all magnetism, creating the ubiquitous universal field of magnetism. Magnetism is to be understood as a divine all-penetrating, omnipresent continuum in all places and all things, inorganic and organic. The marvelous play of magnetism in everything, everywhere is wonderful and magical for the understanding of the human mind. As the highly magnetized dusts are emitted from the infinitesimal energy particles their magnetic energy transforms into the five 'Thanmatra': pressure, sound, light, taste and smell and in living beings, mind. The emitted dust quanta are annihilated and become Gravity after exhausting their magnetic qualities in the act of transformation. This is the process of dilution and dissolution of the energy particles.

Magnetism is the universal power by which all the appearances and functions come into existence. Everything in the universe is the collection of magnetic formative dust with spinning force. The spinning force keeps other dust at a distance and the Gravity compresses everything, whether

it is a single unit or a system. All movements and functions of everything everywhere continuously give results according to the environmental circumstances.

As the formative dust within the space is not perceivable, the human mind assumes the space to be nothingness or vacuum. This illusion can be dispelled if one realizes that all the heaviest known masses, such as stars and planets, are supported and floating on the space itself. Science and philosophy both have failed to understand the secret of space and its hidden power. Thereby, all research and concepts are based on false notions.

Philosophy is the endeavor to understand the imperceptible; **science** is the pursuit of an empirical understanding of perceivable phenomena. As the truth is hidden, the philosophers say God is unknown and scientists say that the space is vacuum. So far they have not realized that space itself is Almighty and transforms into universe. If scientists and philosophers join and give deep thought on this subject using the clue I have given about Gravity, both can fill the gaps in their knowledge.

This is the appropriate time for scientists, philosophers and research scholars to think deeply over the divine Gravity, so that all the problems in science and philosophy can be brought to a solution. Gravity is the single mighty power that makes all appearances, from dust to stars, to form, function and give results. The essential principle of the universe is the transformed existence of Gravity. If the gravity of Gravity is realized and explained to the people that will be a great fortune for humanity, to enlighten the consciousness to its perfection.

Cosmology

So far we thought over the universe as a whole. Now we will consider our Theory as it relates to cosmology - the

science of what is beyond our world, the millions of stars, galaxies, functions and results. Let us think about the vast space and the functions around and beyond this earth, the various activities and functions of planets and their movements in the space. The study of cosmology includes all that happens in the universe, throughout space.

By the advancement of science it is well known that every planet is radiating its own wave and these waves are creating several properties that affect the living process on earth. Here we have to keep in mind one truth: even though there are millions of planets floating and moving in the space, they are moving and giving their results without clashing on with one another. It is a wonder of Nature how the planets are keeping a certain distance from one another. According to our Theory we can easily find out the reason. In every planet there are many different elements, in which there are numbers of atoms. The planet is radiating waves that are conditioned by the character, that is the chemicals, of all the atoms. The waves act as repulsive force to keep all other masses at a certain distance. So, in this way, the waves coming from any planet have a repulsive effect that keeps other things at a certain distance. For example, there are 93 million miles between the earth and the sun. Even though the earth is moving around the sun at the speed of 15,50,000 mi./day, at this terrific speed they are nevertheless kept apart at almost exactly the same distance throughout the orbital. How is it possible? The number of particles in the sun and earth and the quantity of the wave coming from them should be added. The sum total of the repulsive forces of both planets conditions the exact distance between them.

Also, the aggregate wave coming from the sun extends outward to a certain distance, like a plate. The planets that

are traveling around the sun are carried along with this wave at the appropriate speed and distance. So, there are two factors: each planet is revolving, due to the spinning of the its constituent energy particles; it is also carried around the sun by the force of the sun's wave.

As a natural principle, all waves have five kinds of actions: clash (on others), reflection, refraction, penetration and interaction. Whenever a wave clashes on another wave it characterizes the wave on which it clashes with all its characters. So, by the movement of planets and their emitted waves innumerable results are emerging. All such waves are clashing on the living beings that inhabit the earth. The branch of science that deals with this universal system as a whole is cosmology.

In fact, we humans are also a part of cosmology, living in the space. Why do I say so? We are all on earth, which is revolving on its axis and orbiting the sun. The earth is floating in the sky, in the space, so what does it mean? We think we are living on the earth, but we also have to remember we are floating on it in the space. We can consider earth as a big spaceship. In this way cosmology is intimately connected with our own lives.

Living Beings and Their Development

Our finding is that the gravity itself transforms into universe. It is our Theory and base. Then how does this pertain to the living beings? How did they come into existence? All the physical appearances are collections of elements, which are associations of energy particles in different amounts. In every mass, waves from each element are constantly generated from the constituent energy

particles. Under certain conditions, such waves in a physical body get the faculty of feeling. Generally, we call that which is non-living as inorganic matter. In certain units of such matter, the magnetic force within it gets a feeling faculty by the interaction of its biomagnetic wave with the environment.

It is a general principle that wherever a wave gets circulation effect, there will be intensification at the center of the system. This centripetal effect is due to the ever-present surrounding compressive force of the space. In living beings also the magnetic circulation gets intensified in the center and this we call the **genetic center**. Whatever the living being experiences results in three kinds of feelings: pain, pleasure or peace. In the magnetic circulation of a living being wherever the magnetism gets short circuit that becomes the feeling of pain. This system of feelings is formed and functioning between the genetic center and the senses. The beginning of the evolution of living beings was a small unit, as one-celled creatures. Over time, by mutation, these become bacteria and then later become insects of innumerable varieties.

The insects originate within the plants. When any plant gives its fruit, within the fruit there is a seed. In the seed, all the characteristics of the plant are concentrated into wave form, which is its biomagnetism. If you sow the seed in the earth at a proper time it will sprout and grow to become the same shape as the mother plant, giving similar results. If the seed is not sown at a proper time, the concentrated magnetic wave in the seed may take the shape of small worm that will eat the kernel of the same seed and finally come out by making a hole in the surface of the seed. This kind of worm makes a cocoon around itself and goes into hibernation.

Within a certain time it will grow wings and become able to fly. After some time the wings may fall off and the flying insect becomes a crawling insect on the ground. By mutation such crawling insects have increased into thousands of varieties. Some of the crawling creatures will develop wings and become birds; some of them become animals of various kinds with four legs. Over eons of time, the tree of evolution has had many branches and in this way our species evolved and began walking upright.

In the process of transformation from one species into another they are eating one another, which became a general animalistic trait. In this habit there are four violent aspects involved: 1. Torturing other living beings; 2. Killing other living beings for food; 3. Stealing the flesh of other living beings; and 4. Jeopardizing the freedom of other living beings. All these actions are concentrated in the wave form and characterize the genetic center with such qualities and temperaments. As mankind has evolved from animals, we also have all the characters of animals in our inception itself, through the genetic centers of our parents. From the primitive man up to this civilized age, man has always had the above four qualities of animals as his inherent character and, by the instinctive force of this character, man still continues to do violent actions.

Such violent actions are necessary in animal life, because they have no knowledge of food production. Man is entirely different from other animals in his efficiency and ability. He produces his food by the appropriate use of soil and water. According to the development of his nature, he should not continue to cause pain and miseries by his system of eating as the animals do. Yet, in the character and actions

of human beings we see that these four violent actions are committed everywhere. As it is unnecessary harm to the society, these actions are labeled as crimes.

According to the times and places of evolution of mankind, various methods of living were formed and became the system of living. As the abovementioned four kinds of violent actions have disturbed human life throughout the ages, the learned and enlightened people came forward to teach the method of living in harmony and peace, without violence. They followed two methods to reform mankind to live happily. These two methods are realization of God and the virtuous way of life. The virtuous way of life entails a system of living without inflicting pain on others physically and mentally, and also to help others in time of suffering. Even now, we see the whole world suffering by conflicts and wars between men and groups, even though systems of political administration are established everywhere.

Now the time has come: mankind has to realize the greatness of Nature and humankind, observe nonviolence, and begin helping others. To achieve this purpose, in the course of time a political constitution will be framed to restrain humankind from violent activities, and at the same time protect everyone and provide all the necessities of life. After due verification and research, all these ideas and information should be brought into the educational curriculum through the universities around the world to further the uplift of knowledge of mankind to lead a prosperous, satisfactory and peaceful life.

In time, one political administration will evolve for the whole world and all the national borders will be eliminated

to bring freedom for everyone to enjoy the world. Mankind is advancing towards this goal of one constitution, one world government and one religion by the realization of Truth.

PART II

Conscientious Consciousness

This is the heading of our section on the subject of consciousness. Seeing the adjective, the reader should not get confused about the double-headed title. Anything or any topic is given proper value only by an appropriate adjective. Accordingly, I have entitled this section “***Conscientious Consciousness***”.

Gravity is the mighty force that is the primordial state of Universe. Consciousness is the property of Gravity, the Nature. Consciousness is an innate potential of Gravity. Gravity has four such intrinsic qualities: Plenum (Inexhaustible source); Force (self-compression), Consciousness (order of function in everything and everywhere) and Time. The basic unit of time is one blink of an eye. Only by increased numbers of this unit time is conceived. The four innate properties of Gravity (Nature) are indivisible and inseparable from Gravity and from one another. Only by these four properties the Gravity transforms into all principles and phenomena of the Universe. Among these four, consciousness is very important and valuable. Whoever is in search or research on Nature must realize that it is essential to understand the value and greatness of consciousness in all functions of the universe. Intellectuals and some of the research scholars are eagerly striving to understand the nature of the consciousness and explain to others, but they incorrectly define consciousness as a separate and exclusive principle. It is a wrong concept. As

the consciousness is the intrinsic quality of Gravity it can be explained only in light of the functions and movements of Gravity. Consciousness cannot be considered or investigated separately from Gravity, as it is perfectly regulating and directing the force of Gravity. Therefore, it is imperative to have a fundamental understanding of Gravity if we are to understand consciousness.

We should not assume that the force of Gravity is purely mechanical; it is a divine force that penetratively functions in everything, everywhere, and in all living beings (including man) as all functions of mind, e.g. feelings, awareness, etc. Every movement and action of Nature has an appropriate result. There is no loss or pain caused by the action of Nature; all suffering and loss is only by the wrong actions of man, due to undeveloped knowledge. In the Gravity, or Nature, there is moral awareness with love and compassion. Relief for every pain or loss is provided inherently within Nature's actions; so I call it 'conscientious consciousness'. Only by this faculty of conscientious consciousness all functions in the universe are going on perfectly and precisely. By this quality of awareness in all movements and actions consciousness protects, maintains and integrates all results throughout the universe. As consciousness is an innate quality of Gravity let us assume the greatness and divinity of Gravity as a first step.

The intellectuals in all fields of knowledge should know all about the Gravity as basic education. Of course, from time immemorial it has been difficult for the human mind to assume the fundamental reality of Gravity because it is imperceptible. We have to realize the existence and actuality of Gravity by its functions and effects in the universe. To

identify Gravity I am giving some of the qualities and characters so that everyone can easily assume its existence and transformations in its imperceptible as well as perceptible stages.

Every moment of our lives we experience the Gravity, but by other names. In fact, that which we call space is nothing but Gravity. There are four innate qualities of space (Gravity): Plenum, Force, Conscious-ness and Time. Plenum is the inexhaustible source of all forces. Force is all potential, with self-compressive nature. Consciousness is manifest as the order of function in everything everywhere, directing the force of Gravity precisely and properly. Time arises by the self-compressive force, which is giving pressure on everything at infinitesimal intervals (kinematic quivering) that creates the assumption of time. These four qualities are manifesting their existence and functions in everything, at every stage of the transformation of Gravity into universe. Gravity is highly transparent, all penetrative and thoroughly permeable; it is dark mighty fluid from which anything and everything comes as its transformation.

Consciousness is identified as one of the inherent qualities of Gravity. As the force of Gravity functions the consciousness is its inseparable shadow. The whole universe is the product of Gravity and all the functions are determined by consciousness. This invaluable and marvelous principle, Gravity, by its own compression becomes quantized as imperceptible 'dust'. As such a highly transparent principle is powdered into infinitesimal quanta of dust, the dust also is equally transparent. When we see the space we are also seeing the dust, which is impossible to perceive or differentiate; the space and the dust can not be seen separately.

As every dust is compressed by the surrounding pressure of Gravity, all the dusts are spinning. By its spinning action the dust becomes the mighty universal power, magnetism. By the association of dust, fundamental particles are formed; by association of particles, atoms are formed; by the association of atoms elements are formed. All appearances of the universe are associations of elements. As everything in the universe is formed and functioning by the association of dust, every mass has spinning action.

As realization of the nature of Gravity is vitally important to spiritual seekers and all other intellectuals, the realization of consciousness is also equally important.

Now let us look further into this subject and take note of some of the important incidents and functions of consciousness we are able to notice in our day to day life.

1. Consciousness is present everywhere and in everything, manifest as *pattern, precision, and regularity*. Let us consider these qualities. We sow a seed in the earth; first it germinates, then it sprouts and a stem appears. Then it goes on to produce branches, leaves, fruits and seeds - all are coming one after the other, as they did in the mother plant. When you consider even this small plant you can understand that the processes in its growth and yield are faithfully carried out; the shape of the leaves and fruits and their chemical qualities are precisely appearing as in the mother plant. This is one sign by which we can assume the presence and role of consciousness.
2. In the psychic functions of living beings there are three vital aspects: *cognition, experience and*

discrimination. This is the invaluable system working in each and every living being, enabling its survival and development throughout life.

3. In human life we can distinguish ten stages of mental function: 1) *Feeling*; 2) *Need*; 3) *Zeal (Effort)*; 4) *Action*; 5) *Result*; 6) *Enjoyment*; 7) *Experience*; 8) *Research*; 9) *Realization*; and 10) *Conclusion*. These ten are inherent in every action and enjoyment of man, and also apply to some other species. This is the wonderful systematic function of consciousness provided by Nature and essential for our lives.
4. The food we consume is transformed into seven tissues, i.e. juice, blood, flesh, fat, bone, marrow and sexual vital fluid. These transformations are taking place systematically in all mammals and many other living beings. No human being can carry out even one of these transformations by his hands or instruments; even the greatest scientist cannot make blood out of food, yet all these functions are unfailingly carried out in the human body. Who performs all these wonders in the body, other than consciousness?
5. Woman's body is constructed so wonderfully that all men and women are conceived and grown in the womb until ready for birth without any change or defect in the limbs and senses (unless there is some extraordinary cause that may disturb the process). From the conception up to the birth of a child how many wonderful functions are happening! To realize the intrinsic amazing complexity and faculty of consciousness, we should reflect on the wonderful development of a child in the womb. When an egg

and sperm are conjoined, that is conception. The fetus forms as consciousness follows the principles of pattern, precision and regularity. According to the traditional Siddha medical analysis, in the first month it becomes straight; the second month the embryo develops head, back and face; the third month hands and legs form; in the fourth month the nose is formed; in the fifth month ears, tongue and eyes are formed; sixth month the nails are coming out from all fingers and toes; in the seventh month hair, nerves, bones, bladder, colon, lungs, heart are formed and breathing process starts; in the eighth month essential nutritive juice from the mother is absorbed through the head of the fetus, and by the ninth month the body is fully developed and turns upside down to be ready to leave the womb. In the tenth month the baby is delivered from the womb. All these developments are symbolically indicated by the Arabic numerals from one to ten.

One more wonder is that from the date of conception up to the date of delivery the embryo is protected by a water bag which allows the child to develop without being harmed by the movements of the mother in her day to day life. The water bag serves as a shock absorber all through the period of the development of the embryo to its fullness and only breaks at the time of delivery of the child in the tenth month. Who else can carry out this systematic growth and development, from a miniscule fertilized egg to a complete human being in all its differentiated yet integrated complexity and potential, other than the consciousness?

6. In the whole cosmos there are innumerable stars and

galaxies. Each has a certain weight, spinning speed, and its own orbit. Are there any irregularities or delays in their functions? Which mighty power is guiding all these activities other than the consciousness of Gravity?

7. Let us think about the working system of the living being. There are eight principles, viz. 1) physical body; 2) life-force; 3) biomagnetism; 4) genetic center; 5) brain; 6) soul; 7) mind; and 8) senses. Connecting the activities of all these eight aspects and maintaining the physical and psychic functions - this complex and constant work is carried out only by the consciousness of Gravity.
8. One more example to understand the 'conscientious' consciousness is the remarkable behavior of ordinary water as it is cooled. When water is cooled its density increases. So in winter, as the water in a lake gets cooler its density goes on increasing. If the density went on increasing as the temperature falls, the entire lake would freeze and all the fish and plants within the water would freeze to death. However, it is Nature's wonderful order of function that, the moment the temperature reaches 4 degrees C, the density *decreases*. Because it is less dense than the water below, the top layer of water remains at the surface of the lake and the ice forms only on the surface. Thereby the fish and plant life in the lake can survive under the ice and are saved from freezing. Among all the elements, only water has this amazing quality of increasing density as it cools to a particular level, but suddenly decreasing in density when the temperature

falls below that level. In this way the ‘conscientious consciousness’ protects all the living beings in the water.

9. Another wonderful activity of consciousness can be understood by considering the principle of ‘specific gravity’. On earth, this specific gravity system is seen to be functioning in a wonderful and divine order, keeping the lighter elements at the surface and heavier elements inside. By this, lighter metals are found near the surface and heavier metals (such as gold) are found in the depths. In our own bodies, the intensified biomagnetic wave is made to settle in the center of the body, and is then distributed through the body and senses appropriately.
10. We all know that the world today is progressing in scientific research, technology and in providing numerous faculties that are elevating the living system of mankind. When we examine all these wonderful developments it can be understood that all are the functions of consciousness, working through the human mind and intellect.

In addition to all these mentioned above, we can see countless wonderful functions in the living beings and in the cosmos. We, mankind, have the responsibility to study and understand all the faculties of consciousness so as to deal with everything properly, harmoniously and compatibly. Thereby man will always derive benefit and pleasure, avoiding loss and pain.

CONCLUSION

Dear friends! I convey my good wishes to all of you. I am grateful to you for patiently reading this treatise on Gravity and Consciousness.

I wish to inform you of my status: I am not a scientist; nor have I studied philosophy under any eminent scholar. My eagerness and perseverance in the realisation of Truth made it possible for me to know some hidden facts about the Nature by intuition. As it is general trait of human nature to wish to reveal any important discoveries about Nature to others, I have also ventured to express my findings and concepts.

I humbly request the reader to forgive me if there is any fault in the exposition or in the language.

All may be blessed by Almighty with good health, prosperity and peace.

Vethathiri